



**TONTO RIM SPORTS CLUB, INC.**

P.O. Box 814, Payson, Arizona 85547  
www.tontorimsportsclub.com  
www.facebook.com/tontorimsportsclub  
**CMP Affiliation #061032**  
**Range Status Phone: 928.970.1766**

**Newsletter Editor**

**Suzy Burros**  
(520) 400-8616  
trscrcordingsecretary@gmail.com

**September, 2023**

**The September General Meeting** will be on September 19<sup>th</sup> at 6:30 pm at the Central Arizona Association of Realtors Meeting Room, 600 E. State Hwy 260, #12. The September Board Meeting will follow the General Meeting if needed..

**NEW WEBSITE!**

We have a new website address! We are now a “.org” instead of a “.com”. The Club website address is now **tontorimsportsclub.org**. The old “.com” address might be active for a while but do not rely on the old website for current information. All current information will be on the new tontorimsportsclub.org website.

**ONLINE MEMBERSHIP RENEWALS COMING SOON!**

With the move to the new website, you will soon be able to renew your membership online. You will receive an email in the future with instructions on how to create your online account and process your renewal.

**ONLINE NEW MEMBERSHIPS**

New memberships will also be available online with detailed information and instructions on how to create the new online account. Just so you know, we have had difficulty finding enough volunteers to be onsite for Orientation on Saturdays. The end of the year is a busy time for renewals AND new memberships onsite. Making this move to online renewals and new memberships will eliminate the handling of large amounts of cash/checks and transferring to the bank. There will also be less redundancy in the membership/renewal process for our Membership Secretary and Treasurer.

Because of the move into this newer technology for our Club, please bear with us we improve and refine what we believe to be a more efficient, user-friendly system.

Catherine Thompson, Newsletter Editor, has decided to step down from her position. The Board and members would like to thank her for the countless hours and the many years of volunteering for our Club. We wish her well. Please submit your Newsletter items to Suzy Burros: trscrcordingsecretary@gmail.com

I wanted to thank all of you who have shot my match the past 2.5+ years. It has been a fun ride, but it is time for me to step aside. I would like to welcome EJ Yetter as the new match director for Payson USPSA. I am confident he will do a great job. See you all at the range.

Thank you,  
E.T. Saffon

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Hello Everyone!

I want to thank E.T. for all the work he's put into the club matches for nearly 3 years, he will be missed. Many of you may not know me, while some of you have met me at the summer classifier matches I organized the past two years. My intent is to maintain the current format, and keep things as fun and interesting as possible for everyone that participates in the 1st Saturday match. See you at the range in October!

EJ Yetter

**Range Event Calendar**

For scheduling and/or modification please email trscschedulers@gmail.com.  
Request must be made 4 weeks in advance of need.

**Discipline Match Directors**

High Power: Brett Hill 602.909.4516; Steel Challenge: Jim Kennedy 928.970.0033;  
Basic Practical Tactical: Mike Spaulding 928.468.1216; USPSA: EJ Yetter 480.313.1639;  
Action Shooting: Clay Davis 760.473.2242; Archery: OPEN;  
Rimfire Fun Shoot: Clay Davis 760.473.2242; Metallic Silhouette: Doug Hutter 928-951-0248

# Tonto Rim Sports Club

## 2023-September

Jim Jones Shooting Range Event Calendar. For Scheduling, please email [trcscheduler@gmail.com](mailto:trcscheduler@gmail.com)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 8a-12p Highpower Rifle Match 200 & 300 Yd Rifle Range 6:00 am - Noon	4	5 8a-12p Pistol Bay 1 - Payson Police 8a-9p Pistol Bay 2 - Gila County Sheriff	6 8a-12p Long Distance Range (25-300yard) Closed for Weed Control 8a-9p Pistol Bay 2 - Gila County Sheriff 3p-9p Pistol Bay 1 - Payson Police	7 8a-2p Practical Thursday Shoot Pistol Bays 1 & 2 Sign up by 9AM	8 Pistol Bays 1 & 2 reserved for USPSA 2p-5p Setup for First Saturday USPSA match Bays 1-5	9 8a-11a Construction Occurring On Main Road Inside Entrance Gate - PROCEED WITH CAUTION! 8a-2p SCSA Tier 1 Steel Challenge Bays 1 - 4. Set-up 8am shoot at 9am 9a-2p PUBLIC DAY - New Member sign up 9am - 2pm
10 7a-11a Long Distance Range (25-300 yard) - Outdoor Skills Network Youth Rifle Sight In	11	12	13 8a-12p Public Range Closed for Weed Control 8Am till Noon 8a-5p AZ DPS - Long Distance Rifle Range (25-300yd)	14 8a-2p Practical Thursday Shoot Pistol Bays 1 & 2 Sign up by 9AM	15	16 9a-22 Rimfire Fun Shoot - Bays 1 and 2 Start time 9am 9a-2p PUBLIC DAY - New Member sign up 9am - 2pm
17 7a-11a Long Distance Range (25-300 yard) - Outdoor Skills Network Youth Rifle Sight In	18	19 6:30p-9p TRSC Members General Meeting - Board Meeting to follow - Central AZ Realtor Meeting Room	20 12p-4p Pistol Bays 1-5 & Archery Target Range Closed for Weed Control	21 8a-2p Practical Thursday Shoot Pistol Bays 1 & 2 Sign up by 9AM	22 7a-10a Metallic Silhouette Practice- Long Distance Rifle Range (25-300 yard)	23 7a-12p Metallic Silhouette - Long Distance Rifle Range (25-300 yard) 9a-11a Ladies Day - \$5 per person. Space limited. RSVP Suzy (520)-400-8616 9a-2p PUBLIC DAY - New Member sign up 9am - 2pm
24	25	26	27	28 8a-2p Practical Thursday Shoot Pistol Bays 1 & 2 Sign up by 9AM	29	30 9a-2p PUBLIC DAY - New Member sign up 9am - 2pm

## **CLASSIFIED ADS: MEMBERS ONLY (ALL FEDERAL, STATE AND LOCAL LAWS APPLY)**

The TRSC is not responsible for accuracy of items listed. Advertisement of items relating to the shooting sports are accepted on a space available basis from members of the TRSC. All ads must be submitted for the newsletter by the 15th of the month to be in the next month's newsletter. It will be run for a maximum of 60 days. Contact the Newsletter Editor or the Public Relations person to place your ads.

# **CLASSIFIED**

### **Variety of brass and ammo for sale, if not specified then it's just brass:**

480 Ruger (210+ primed cases, 50+ loaded) 45 WIN MAG (40 loaded) 224 Magnum (primed cases)  
264 Win Mag 30-30 WIN 270 WIN 500 S&W 38 Super 7.62x25mm 30 Carbine 9 Makaro  
25 AUTO 7.65mm 303 British 380 AUTO 32 AUTO 50 AE 30-40 Krag 45 GAP 357 SIG  
358 WIN

**Please contact Darrin at 602-292-3119 for counts and prices.**

7/23

### **FOR SALE:**

1. Glock 23, 40 cal, Gen 3, well maintained and including original case, instructions, and two 13 round Glock mags. Mounted with Trijicon HD night sights, (\$170 retail) original Glock sights also included: \$570 (\$740 retail value )
2. Target ammo: 40 cal, 2,687 rds: \$779 (\$954 retail value)
3. Self-defense ammo 40 cal hollow point, 895 rds: \$689 (\$861 retail value)
4. Accessories: 5 additional 13 round & 1 extended 15 rd .40 cal. original Glock magazines, 1 "DryFireMag," 1 single & 1 double Bladetech kydex OTW magazine holders, 2 Comp-tac kydex ITW & 1 Safariland Kydex OTW locking holster with space for weapon mounted light, 5 A-Zoom 40 cal. Snap Caps: \$464 (\$586 retail value) Free if buying all of 1,2 & 3 above.

**Devin Sper devinsper@yahoo.com**

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### **FOR SALE:**

LIKE NEW 30/06 Remington 700 3X9 scope, with 250 rounds ammo - Hard case – Lee 4 die reload set \$900

**Carl Kramer 480-550-1188 etbud66@gmail.com**

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### **FOR SALE:**

RUGER M77 MARK II 300 WSM 22" Stainless, composite stock, Simmons 3-9 scope, sling, Limb Saver. 100 loaded rounds, 60 brass, RCBS dies \$900

S&W MODEL 28-2 6", Blue, Square Butt 357 mag, mfg 1974. Holster, 100 38 spl ball ammo, 100 Hornady 125 gr HP ammo, RCBS dies. \$750

**Clay 760-473-2242**

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## BOARD OF DIRECTORS - TONTO RIM SPORTS CLUB

<b>President:</b>	<b>Sue Little</b>	<b>Range Manager:</b>	<b>Ed Niebch</b>
<b>Phone:</b>	<b>(602) 541-0123</b>	<b>Phone:</b>	<b>(602) 999-3388</b>
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<b>Vice-President:</b>	<b>Tom Beuthin</b>	<b>Range Scheduler:</b>	<b>Felix Barndt</b>
<b>Phone:</b>	<b>(928) 399-9385</b>	<b>Phone:</b>	<b>(928) 978-8918</b>
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<b>Secretary:</b>	<b>Suzy Burros</b>	<b>Chief RSO:</b>	<b>Melissa Tuemmler</b>
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<b>Treasurer:</b>	<b>Judy Dreyer</b>	<b>Trustee:</b>	<b>Steve Ater</b>
<b>Phone:</b>	<b>(916) 397-7921</b>	<b>Phone:</b>	<b>(928) 474-9616</b>
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<b>Membership Secretary:</b>	<b>Kevin Schirmer</b>	<b>Trustee:</b>	<b>Dave Massie</b>
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